#### Sagebrush Ecosystem Program

201 Roop Street, Suite 101 Carson City, Nevada 89701 Telephone (775) 687-2000

www.sagebrusheco.nv.gov



Kathleen Steele, Program Manager Casey Adkins, Forestry/Wildland Fire Sarah Hale, State Lands Cheyenne Acevedo, Wildlife Skyler Monaghan, Agriculture

# MEETING OF THE SAGEBRUSH ECOSYSTEM COUNCIL VERIFIER DECERTIFICATION SUBCOMMITTEE

Tuesday, September 24, 2024 1:00 PM

# Physical Location Sagebrush Ecosystem Program Conference Room 201 S. Roop Street Suite 101, Carson City, NV 89701

#### **Virtual Access for the Public**

Links may not work on Apple® products. Use "Join on Web" and manually enter the Meeting ID and Passcode.

## Microsoft Teams Need help?

# Join the meeting now

Meeting ID: 242 517 455 548 Passcode: U5SGMR

### Dial in by phone

<u>+1 775-321-6111,,798682250#</u> United States, Reno <u>Find a local number</u> Phone conference ID: 798 682 250#

#### 1. CALL TO ORDER; ROLL CALL

#### 2. PUBLIC COMMENT

The call-in number will be read aloud for the Public. Public comment will be made on any matter relevant to the Council. Public comments will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on specific agenda items. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons providing comments will be asked to begin by stating their name for the record.

#### 3. APPROVAL OF AGENDA - \*FOR POSSIBLE ACTION\*

A. Approval of agenda for Tuesday, September 24, 2024.

#### 4. APPROVAL OF MINUTES - \*FOR POSSIBLE ACTION\*

- A. Approval of minutes from the meeting held on Tuesday, August 20, 2024.
- 5. REVIEW AND DISCUSS THE CHANGES IN THE DECERTIFICATION STANDARDS FOR CCS VERIFIERS, FINALIZE FOR THE NEXT SAGEBRUSH ECOSYSTEM COUNCIL MEETING \*FOR POSSIBLE ACTION\* SEP Staff
- 6. REVIEW OF ACTION ITEMS AND FUTURE AGENDA ITEMS DISCUSSED DURING THIS MEETING AND SCHEDULING NEXT MEETING \*FOR POSSIBLE ACTION\*

#### 7. PUBLIC COMMENT

Public comments may be made on any matter, provided that the comments will be limited to matters relevant to the Council. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons providing comments will be asked to begin by stating their name for the record.

#### 8. ADJOURNMENT

# NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted in the following location:
Department of Wildlife, 6980 Sierra Pkwy #120, Reno, NV

Sagebrush Ecosystem Program, 201 S. Roop Street, Ste. 101 Carson City, Nevada
Legislative Building, 401 South Carson Street, Carson City, Nevada
Department of Conservation and Natural Resources 901 S. Stewart Street, Carson City, Nevada
Department of Agriculture, 405 South 21st Street, Sparks, Nevada
Department of Wildlife, 1100 Valley Road, Reno, Nevada
Capitol Building, 101 North Carson Street, Carson City, Nevada

Notice of this meeting was also posted on the Sagebrush Ecosystem Program website at: http://sagebrusheco.nv.gov and the Nevada Public Notices Website at http://notice.nv.gov/

We are pleased to provide reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special accommodations or assistance at the meeting are requested, please notify our office by writing to the Sagebrush Ecosystem Program, 201 S. Roop Street, Suite 101, Carson City, NV 89701; or by calling 775-687-2005 no later than two (2) working days prior to the scheduled meeting. You can also email Kathleen Steele @sagebrusheco.nv.gov

Please contact Kathleen Steele by calling 775-687-2005; or email <a href="ksteele@sagebrusheco.nv.gov">ksteele@sagebrusheco.nv.gov</a>, to obtain support material for the agenda. Meeting materials will also be posted on the <a href="http://sagebrusheco.nv.gov">http://sagebrusheco.nv.gov</a>, website.